

303 Cherry Hill Rd
Greenville, S.C.

WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

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DONNE S. TARKENTLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of
--**Thirteen Thousand & No/100** and assumption of mortgage as **(\$13,000.00)** Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **STANLEY MASTERS and SUSANNA R. MASTERS, Their Heirs and Assigns,**
Forever:

ALL that piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, in the City of Mauldin, being known
and designated as Lot No. 53 on plat of Forrester Woods, Section 7, recorded
in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P,
at pages 21 and 22, reference to which is hereby craved for a metes and
bounds description.

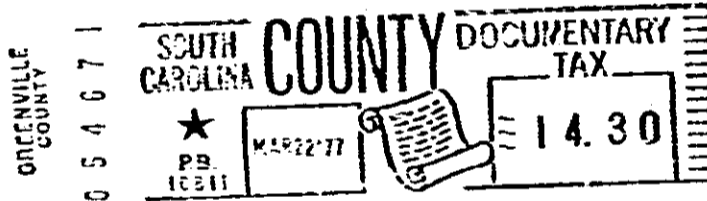
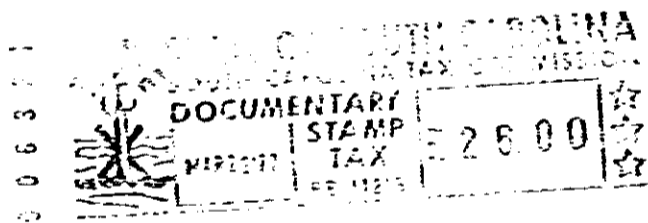
Being the same property conveyed to Grantor herein by deed of YB Developers,
Inc. (formerly YBH Development Co., Inc.) recorded in the RMC Office for
Greenville County, S. C., in Deed Book 1049, at Page 745.

This conveyance is made subject to such easements, restrictions, zoning
ordinances or rights of way as may appear of record or on the premises.

Grantees herein hereby assume that certain Mortgage from the Grantor to
First Federal Savings & Loan Association in the original amount of \$48,000.00,
dated January 14, 1977, and recorded in the RMC Office for Greenville County,
S. C. in Mortgage Book 1387, at Page 425, which Mortgage has a present
balance of \$48,000.00

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 18th day of March 19 77

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P., INC. (SEAL)
A Corporation

Stanley Masters
Susanna R. Masters

By: *[Signature]*
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 77

[Signature] (SEAL) *Stanley Masters*

Notary Public for South Carolina.
My Commission expires: 8/28/78

RECORDED this 22 day of MAR 22 1977 19, at 10:34 A. M., No. 21009

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